

# **COMMERCIAL PROPERTY OWNERS INSURANCE PROPOSAL FORM**

Please complete all details in BLOCK LETTERS and BLACK INK. Where applicable indicate Yes or No by ticking the appropriate box. If You tick any of the shaded boxes (with a red 'Yes' or red 'No'), please provide full details as requested. Continue on the Additional Information page if required.

The Policy is a legal contract but designed to be as easy to understand as possible. This Proposal, Your Policy, Your Schedule (including any Schedule issued in addition or substitution) and any Endorsements shall be considered as one legal document. Wherever a word appears in italics, You will find a full definition under General Definitions of the Policy or in Section Definitions as appropriate. We strongly recommend that You read the Policy (to include the Schedule and any Endorsements) to ensure that You understand it and that it accords with Your wishes.

# IMPORTANT NOTICE

Failure to disclose material facts or circumstances could result in Your policy being invalidated. Material facts and circumstances are those which the Underwriter may wish to know in deciding whether to underwrite the risk and/or the terms upon which to underwrite the risk. They may be relevant either to the physical risk or to the personal background and characteristics (including financial) of You and/or any director, partner, officer and/or principal of Your Business. It is important that Your Business should have a system in place to ensure that all material facts and circumstances are disclosed.

Should You be in any doubt as to whether information is accurate or material, You should discuss it with Your Agent. If in doubt, You should disclose it. We are anxious to work in partnership with You to avoid any misunderstandings.

| Proposer's Full Name(s):               |   |
|--|---|
|  |   |
| Trading as:                            |   |
| Business/Trade Description:            |   |
| I                                      |   |
| Employers Reference Number (ERN):      |   |
| Registered Address:                    |   |
|  |   |
|  |   |
| Postcode:                              |   |
| Telephone Number:                      |   |
| Date from which insurance required:    | (No cover is in force until written confirmation has been issued  |
|  | by Underwriters.)   |
| Address of Premises to be insured:     | by ondowing of the second secon |
| Address of Tremises to be insured.     |   |
| Destandar                              |   |
| Postcode:                              |   |
| Telephone Number:                      |   |
|  | n for loss or damage to property will be paid exclusive of VAT and You are advised to   |
| arrange your Sums Insured accordingly. | Allowance should be made to include an amount for VAT in the Sum Insured if you are   |
| not registered.                        | · · · · · · · · · · · · · · · · · · ·   |
| VAT Status/Registration No             |   |

#### About You:

| 1. | How long have You been in business?   |            |
|----|---|------------|
|    |   |            |
| 2. | Have You ever traded in another name?   | Yes 🗖 No 🗆 |
|    | If Yes, please give details:  |            |
|    |   |            |
|    |   |            |
| 3  | Are You now or have You previously been insured for the insurance cover. You now require? |            |

| 3. Are You now o             | or have You previously been insured for the insurance cover You now require? | Yes 🗖 No 🗆 |
|------------------------------|--|------------|
| lf <mark>Yes</mark> , please | give details:  |            |
|                              |  |            |

4. Have any Insurers ever: (a) declined Your proposal? Yes 🔲 No 🗆

|       | <ul><li>(b) refused to renew or cancelled <i>Your</i> Policy?</li><li>(c) imposed special conditions?</li></ul>  | Yes □ No □<br>Yes □ No □                             |
|-------|--|--|
|       | If Yes to any of the above, please give details:   |  |
| 5.    | Have You or any director, partner, officers or principal of the proposer been the subject of a County Court Judgement, bankruptcy order or an individual voluntary arrangement with creditors or been a director, partner or principal officer of any company which has been the subject of Liquidation, Receivership, Examinership, or Winding Up or Administration Order, or Administrative Receivership, or which became insolvent during that time?                | Yes 🔲 No 🗆   |
|       | If Yes, please give details:   |  |
| 6.    | Have You or any director, partner, officer or principal of the proposer been the subject of an investigation by any taxation authority?  | Yes 🔲 No 🗆   |
|       | If Yes, please give details:   |  |
| 7.    | Have You or any director, partner, officer or principal of the proposer been convicted of, cautioned or have a prosecution pending for any criminal offence other than motoring offences?  | Yes 🔲 No 🗆   |
|       | If Yes, please give details:   |  |
| 8.    | <ul> <li>Have You or any director, partner, officer or principal of the proposer ever been:-</li> <li>(a) investigated or prosecuted for any breach of the Factories Act, Health and Safety at Work Act, Control of Substances Hazardous to Health Regulations, Health and Safety Executive regulations or current legislation applicable to Your Business or trade?</li> <li>(b) served with a Prohibition Notice under the Health and Safety at Work Act?</li> </ul> | Yes No No Yes No |
|       | If Yes, please give details:   |  |
| 9.    | <ul> <li>Have <i>You</i> sustained any loss or damage during the last 5 years whether insured or not at these <i>Premises</i> or any other premises owned or occupied?</li> <li>If Yes, please give full details including: <ul> <li>(a) approximate date of each loss or damage</li> <li>(b) circumstances and amount thereof</li> </ul> </li> </ul>  | Yes 🗖 No 🗆   |
| About | Occupancy:   |  |
|       | . (a) Do you occupy any part of the <i>Premises</i> ?  | Yes 🗖 No 🗆   |
| 10    | If Yes, please give details:   |  |
|       | (b) Please confirm nature of occupation and/or use of the <i>Premises</i> . Please include a list of all   | Tenants:   |
|       | (c) Please provide occupancy details of any adjoining buildings:   |  |
|       | <ul> <li>(d) Are any part of the <i>Premises Unoccupied</i> (when the <i>Premises</i> are closed for trade, untenanted or not resided at for a period in excess of 30 consecutive days?)</li> <li>If Yes, please give describe which part(s) of the <i>Premises</i> are <i>Unoccupied and complete the</i></li> </ul>  | Yes No a questions below:                            |
|       | (i) How long have the <i>Premises</i> been unoccupied?   |  |
|       | <ul> <li>(ii) How long is it anticipated that the <i>Premises</i> will remain unoccupied?</li> <li>(iii) Are the <i>Premises</i> to undergo any building works, refurbishment and/or redecoration, or demolition?</li> <li>If Yes, please provide full details:</li> </ul>   | Yes 🔲 No 🗆   |
|       | (iv) What is the intended future use of the <i>Premises</i> ?  |  |
|       | (a) to any part of the Dromines used for Decidential surgests  |  |
|       | <ul> <li>(e) Is any part of the <i>Premises</i> used for Residential purposes?</li> <li>If Yes, please confirm the type of tenant(s) who occupy the <i>Premises</i>: (tick all that apply)</li> </ul>  | Yes 🗆 No 🗆   |
|       |  |  |

| (i)   | Persons in full time employment, retired and not claiming benefits |  |
|-------|--|--|
| (ii)  | Students   |  |
| (iii) | Department of Social Security or local authority referrals         |  |
| (iv)  | Asylum Seekers   |  |
| (v)   | Other (describe):  |  |

| (f) Is burning of waste carried out at the premises? | Yes 🗖 No 🗆 |
|--|------------|
| If Yes, please give details:                         |            |
|  |            |

| (g) Is any recycling carried out at the <i>Premises</i> ? | Yes 🗖 No 🗆 |
|---|------------|
| If Yes, please give details:                              |            |

# About Safety Regulations:

| 11. (a) Are the <i>Premises</i> compliant with gas safety regulations and do <i>You</i> maintain inspection records as required by law?   | Yes 🗆 No 🗖 |
|---|------------|
| (b) Are the <i>Premises</i> compliant with all safety regulations required to let the <i>Premises</i> to<br>tenants?  | Yes 🗆 No 🗖 |
| <ul> <li>(c) (i) Has the whole of the electrical installation at the <i>Premises</i> been inspected every 5 (five) years by a contractor approved by the National Inspection Council for Electrical Installation Contracting (NICEIC) or Electrical Contractors Association (ECA) or SELECT (in respect of Scotland) or Register of Electrical Contractors or Ireland (RECI) or any other accredited organisation approved for such inspections by the Electro-Technical Council of Ireland (ETCI)?</li> <li>(ii) If Yes, has an electrical certificate been issued by the registered contractor within the last 5 (five) years and have all C1 or C2 defects been rectified by the registered contractor?</li> </ul> | Yes 🗆 No 🗖 |

## **About Protections:**

| 12. Do the <i>Premises</i> have the following levels of physical security that are in use?:  |            |
|--|------------|
| (a) All external entry/exit doors are fitted with at least 5 (five) lever mortice deadlocks  |            |
| conforming to BS3621 or locking bars secured by 5 (five) lever close shackle                 | _          |
| padlocks   | Yes 🗆 No 🗖 |
| (b) All windows and skylights which are accessible from the ground, adjoining roofs,         |            |
| porches, fire escapes or downpipes are either barred, grilled or fitted with key             |            |
| operated window locks.   | Yes 🗆 No 🗖 |
| If No to any of the above (12. (a) or (b)), please give full details:                        |            |
| 13. Are the whole <i>Premises</i> protected by a NSI or SSAIB approved intruder alarm?       | Yes 🗆 No 🗆 |
| If Yes, please answer the following questions:   |            |
| (a) Make and when installed  |            |
| (b) Method of signalling (tick if applicable):   |            |
| ● Audible / Bells only □   |            |
| Digital Communicator   |            |
| <ul> <li>RedCARE ("RedCARE Classic" – telephone line signal) □</li> </ul>                    |            |
| <ul> <li>RedCARE GSM (RedCARE connection with GSM radio connection) □</li> </ul>             |            |
| <ul> <li>RedCARE Secure (secure radio connection + back-up digital comm) □</li> </ul>        |            |
| Grade 2 🗆 Grade 3 🗆  |            |
| RedCARE Secure Grade 4 (Internet Protocol/Broadband + GPRS radio back-                       |            |
| up) 🗆  |            |
| DualCom GPRS and DualCom Fire 4 (radio connection + back-up telephone                        |            |
| connection) Grade 2  Grade 3  Grade 4  |            |
| Other  |            |
| If other, please provide details:  |            |
|  |            |
| (c) The grade of the alarm system  |            |
| (d) Does the signal go through to a NSI or SSAIB approved alarm receiving centre?            | Yes 🗆 No 🗆 |
| (e) Do You receive Level 1 Police Response for the Premises?                                 | Yes 🗆 No 🗆 |
| (f) Whether under Your sole control  | Yes 🗌 No 🗖 |
| If No, please give details:  |            |
| (g) Does the Intruder Alarm cover the entire Premises to be insured, including all Buildings |            |
| and the perimeter?   |            |
|  |            |

|   | Yes 🗆 No 🗖         |
|---|--------------------|
| If No, please give details:   |                    |
| (h) Is the Intruder Alarm annually maintained under contract with a security company<br>accredited by the SSAIB or NSI?       | Yes 🗆 No 🗖         |
| If Yes, by whom:<br>If No, please give details:   |                    |
| (i) Please provide a full copy of the Intruder Alarm Specification.   |                    |
| 14. Are there any other protections not included above?   | Yes 🗆 No 🗆         |
| If Yes, please give details:  | ·                  |
| 15. Is there a Fire Alarm installed and operational?  | Yes 🗆 No 🗆         |
| If Yes, please answer the following questions:  | ·                  |
| (a) Make and when installed   |                    |
| (b) Method of signalling  |                    |
| (c) The grade of the alarm system   |                    |
| (d) Whether under Your sole control   | Yes 🗆 No 🗖         |
| If No, please give details:   |                    |
| (e) Does the Fire Alarm cover the entire <i>Premises</i> to be insured  | Yes 🗆 No 🗖         |
| If No, please give details:   | -                  |
| (f) Is the Fire Alarm annually maintained under contract?   | Yes 🗆 No 🗖         |
| If Yes, by whom:  |                    |
| If No, please give details:   |                    |
| (g) Please provide a full copy of Fire Alarm Specification.   |                    |
| 16. (a) Give details of any installed and operational fire protections (including, but not limited to, extisprinklers, etc.): | inguishers, hoses, |
|   |                    |

# About the Building(s):

| 17. Plea | se give the following details of the <i>Building(s)</i> :   |            |
|----------|---|------------|
| (a)      | Year built  |            |
| (b)      | Have any part of the Buildings been structurally altered or extended?   | Yes 🗖 No 🗆 |
|          | If Yes, please give details:  |            |
| (c)      | or II listed or in Scotland and Northern Ireland Grade A, B and C including sub-categories or in the Republic of Ireland a Protected Structure included within a planning authority's Record of Protected Structures) | Yes 🔲 No 🗆 |
|          | If Yes, please give full details:   |            |
| (d)      | Is the <i>Building</i> due to undergo any building works, refurbishment and/or redecoration, or demolition?   | Yes 🔲 No 🗆 |
|          | If Yes, please give full details:   |            |
| (e)      | Number of storeys   |            |
| (f)      | Construction of external walls  |            |
| (g)      | Construction of roof  |            |
| (h)      | Method of heating   |            |
| (i)      | Are any of the <i>Buildings</i> timber-framed?  | Yes 🗆 No 🗆 |
| (j)      | Are there any areas of flat roof on the Building(s)?  | Yes 🗖 No 🗆 |
|          | If Yes, please answer the following questions:  |            |
|          | (i) What is the flat roof made of?  |            |
|          | (ii) What percentage of the total roof area is flat?  |            |
|          | (iii) When was the flat roof last inspected by a competent contractor?  | 1          |
| (k)      | Construction of all floors and stairs   |            |
| (I)      | Is the <i>Building</i> wind and weather proof, in a good state of repair and maintained to keep it in a good condition?   | Yes 🗆 No 🗖 |
|          | If No, please describe current condition:   |            |
| (m)      | Does the Building contain any composite panels?   | Yes 🗖 No 🗆 |
|          | If Yes, please give full details (including infill type):   |            |

| (n) | Does the Building contain any basements or cellars?  | Yes 🗆 | No 🗆 |
|-----|--|-------|------|
|     | If Yes, please give full details:  |       |      |
| (0) | Have there been any cases of Flood at the Premises or within a 250 metre radius of   |       |      |
|     | the Premises?  | Yes 🗆 | No 🗆 |
|     | If Yes, please give full details:  |       |      |
| (p) | Are there any rivers, streams, tidal waters or watercourses within a 250 metre radius of the <i>Premises</i> ?             | Yes 🗆 | No 🗆 |
|     | If Yes, please give full details:  |       |      |
| (q) | Have You been informed that the Premises are in a potential flood risk area?   | Yes 🗆 | No 🗆 |
|     | If Yes, please give full details:  |       |      |
| (r) | Is the heating system linked to a thermostat which automatically activates the heating                                     |       | _    |
|     | system when the temperature falls below 6°C (six degrees Celcius)?   | Yes 🗆 | No 🗆 |
|     | If No, please give full details:   |       |      |
| (S) | Are all water tanks, apparatus or pipes within the Premises fully lagged?  | Yes 🗆 | No 🗆 |
|     | If No, please give full details:   |       |      |
| (t) | Have You or do You intend to use, provide or store any type of portable heater(s) on the                                   |       |      |
|     | Premises?  | Yes 🗆 | No 🗆 |
|     | If Yes, please give full details:  |       |      |
| (u) | Is there a mortgage or other charge against the <i>Property</i> to be insured which should be noted on the <i>Policy</i> ? | Yes 🗖 | No 🗆 |
|     | If Yes, please provide name and address of interested party/parties and nature of their interest:                          |       |      |

#### SUBSIDENCE QUESTIONNAIRE

| 18. Is Subsidence, Ground Heave or Landslip cover requested?   | Yes 🔲 No 🗆 |
|--|------------|
| If Yes, please answer the following questions:   |            |
| (a) (i) Do the <i>Premises</i> (including <i>Outbuildings</i> ) have any signs of <i>Damage</i> which may be<br>attributable to subsidence, ground heave or landslip?  | Yes 🗖 No 🗆 |
| (ii) Are any of the <i>Buildings</i> being monitored for subsidence, ground heave or landslip, or<br>have they ever been monitored for subsidence, ground heave or landslip, or been the<br>subject of subsidence, ground heave or landslip? | Yes 🔲 No 🗆 |
| (b) Have the <i>Premi</i> ses (including <i>Outbuildings</i> ):  | -          |
| (i) ever been the subject of a survey which mentions settlement or movement of<br><i>Buildings</i> ?   | Yes 🔲 No 🗆 |
| If Yes, please enclose a copy.   |            |
| (ii) ever been flooded as a result of broken or damaged underground drains, or are You<br>aware of any extensive underground drainage problems within the last 10 (ten)<br>years?  | Yes 🗖 No 🗆 |
| (c) Are there any trees or shrubs (which are more than 10 (ten) feet tall) within 20 (twenty) feet of any <i>Building</i> ?  | Yes 🔲 No 🗆 |
| (d) Has the structure of the <i>Premises</i> (including <i>Outbuildings</i> ) been extended within the last 20 (twenty) years?   | Yes 🔲 No 🗆 |
| (e) Has any neighbouring property been subject to any occurrence of subsidence, ground<br>heave or landslip?   | Yes 🔲 No 🗆 |
| (f) Have the Premises (including Outbuildings) been subject to any river or coastal erosion?   | Yes 🔲 No 🗆 |
| If Yes to any of the above questions, please give full details below:  |            |
|  |            |
|  |            |

# Cover required:

Your Schedule will clearly state full details of the cover provided in respect of Your Policy.

Defined Perils applicable to Sections 1 and 2 will usually mean as follows but please be aware that cover may differ depending on *Your* individual circumstances. *You* are advised to refer to *Your Agent* or *Your Schedule* for details of the cover agreed. *Your Schedule* will clearly state full details of the cover provided in respect of *Your Policy*.

**Defined Peril (Unoccupied Premises):** fire, lightning, explosion and aircraft

#### Defined Peril (Occupied Premises):

fire, lightning, explosion, aircraft, or other aerial devices or articles dropped there from, riot, civil commotion, strikers, locked out workers, persons taking part in labour disturbances, malicious persons, theft, earthquake, storm, flood, overflowing or leaking of any sprinkler apparatus, escape of water from any tank apparatus or pipe, impact by any road vehicle or animal, falling trees branches and falling aerials.

| Are any of the following required?:                     |            |
|---|------------|
| Accidental Damage (Endorsement CP1)                     | Yes 🗆 No 🗆 |
| Subsidence Ground Heave and Landslip (Endorsement CP17) | Yes 🗆 No 🗆 |
| Terrorism Extension (UK only)                           | Yes 🗆 No 🗆 |

#### Sums to be insured:

It is important that You should ensure the values given below are adequate, as under-insurance may reduce the amount of recovery in the event of a claim.

| SECTION 1 – BUILDINGS   |            |
|---|------------|
| Is cover required?  | Yes 🗆 No 🗆 |
| Buildings at the Premises to be Insured:<br>This should represent the full cost rebuilding the Building(s) to a condition equivalent to when new,<br>including an allowance for the cost of Debris Removal, Professional Fees and any Increased Cost<br>of Construction expenses that would be required in order to reinstate the Property were it to be<br>completely destroyed. |            |
| Landlords Contents (at the Premises to be Insured):   | £ / €      |

|  | SECTION 2 - R       | ENTAL INCOME         |              |            |
|--|---------------------|----------------------|--------------|------------|
| Is cover required?                         |                     |                      |              | Yes 🗆 No 🗆 |
| Gross Rentals (Sum of monthly rental incom | e multiplied by mon | thly Indemnity Perio | od required) | £/€        |
| Increase in Cost of Working                |                     |                      |              | £ / €      |
| Indemnity Period Required:                 | 12 Months           | 24 Months            | 36 Months    |            |

| SEC   | TION 3 – PROPERTY OWN | ERS LIABILITY |              |
|---|-----------------------|---------------|--------------|
| Is cover required?  |                       |               | Yes 🗆 No 🗆   |
| Limit of Liability Required   | £1,000,000 🗆          | £2,000,000 🗆  | £5,000,000 🗆 |
| any one occurrence, unlimited during the <i>Period of Insurance</i> | €1,300,000 □          | €2,600,000 □  | €6,500,000 □ |

| SECTION 4 – EMPLOYERS' LIABILITY   |       |      |
|--|-------|------|
| Is cover required?   | Yes 🗆 | No 🗆 |
| Limit of Indemnity £10,000,000 or €13,000,000 (in respect of property owners risk only)          |       |      |
| Any one occurrence or series of occurrences arising out of any one event (Inner limits apply)    |       |      |
| Annual Wageroll (Clerical / General Maintenance, Repair and Security Wages / Caretaker, Internal |       |      |
| Cleaners and Gardeners)  | £/€   |      |
|  |       |      |

#### Contessa Limited Privacy and Data Protection Statement available upon request. Please refer to Your Agent.

#### **Declaration**

| I/We de | clare that:   |
|---------|---|
| а.      | if any answer has been printed or written by any other person, he/she shall be my agent for that purpose. I/we also |
|         | confirm that any data which I have supplied in this form about other persons is given with their knowledge and      |
|         | authorisation   |
|         |   |

- b. the information given in this form is correct and complete in every detail
- c. I/we have disclosed all facts and circumstances which would be material to Contessa Limited's assessment of the risk, whether or not those facts and circumstances were the subject of a specific question in this proposal form, and have conducted a reasonable search of the information available to me/us in order to reveal those facts and circumstances. If there are any material facts or circumstances not specifically covered by a question on this proposal form, I/we have listed them on the Additional Information page overleaf
- d. I/we accept that if I/we have not disclosed all material facts and circumstances then Contessa Limited may have grounds to avoid the policy from inception or renewal. Alternatively if Contessa Limited would have imposed additional or different terms and conditions to the policy (whether or not those terms and conditions would have been acceptable to me/us) but for my/our failure to disclose all material facts and circumstances I/we accept that Contessa Limited may treat the policy as if it had contained those terms and conditions from inception. In addition, if Contessa Limited would have charged a higher premium but for my/our failure to disclose all material facts and circumstances, I/we accept that the value of my/our claim may be reduced proportionately in accordance with the formula set out in Schedule 1, paragraph 6 of the Insurance Act 2015 or (if this proposal form relates to variation to an existing policy) the formula set out in Schedule 1, paragraph 11 of the Insurance Act 2015
- e. I/we accept and conform to the terms, conditions and exceptions of the policy (a specimen of which is available on request) in the standard form issued by the Company for the Insurance now proposed and I will pay the premiums thereon
- f. I/we consent to the information given in this form, any information the Company may obtain from Fraud prevention

| agencies or information received with any s | subsequent claim I/We may | / make being used in the | manner set out in the |
|---|---------------------------|--------------------------|-----------------------|
| Privacy Statement above                     |                           |                          |                       |

g. I/we consent for my appointed Agent or Agency to discuss my personal information with Contessa Limited on my/our behalf.

| h. The person signing this Proposal Form is duly authorised to do so on behalf of the Propose |
|---|
|---|

# Name: Position: Signature: Date:

### **Additional Information**

Please use this space to provide any additional information: (Continue on additional sheets if necessary, ensuring each sheet is initialled and dated)