

# MARINE TRADESMAN INSURANCE APPLICATION

| AMERICAN<br>MARINE INSURANCE  |                 |                   | AGENT INFORMATION |             |              |           |           |               |        |      |
|---|-----------------|-------------------|-------------------|-------------|--------------|-----------|-----------|---------------|--------|------|
|   |                 |                   | General Ag        | gent Cod    | e:           |           | Produc    | er Code:      |        |      |
|   |                 |                   | Producer N        | lame:       |              |           |           |               |        |      |
|   |                 |                   | Producer A        | ddress:     |              |           |           |               |        |      |
|   |                 |                   | Producer P        | hone #:     |              |           |           |               |        |      |
| Desired Effec   | tive Date:      |                   | Agent Con         | tact Ema    | ail:         |           |           |               |        |      |
|   |                 |                   |                   |             |              |           |           |               |        |      |
| Section 1 – Bl  | USINESS IN      | NFORMATION        |                   |             |              |           |           |               |        |      |
| Named Insured<br>(include DBA names   |                 |                   |                   |             |              |           |           | Tax<br>I.D.#: |        |      |
| Operations Add  | ress:           |                   |                   |             |              |           |           |               |        |      |
| Mailing Address   | S:              |                   |                   |             |              |           |           |               |        |      |
| Primary Phone   | #:              |                   |                   | Email A     | Address:     |           |           |               |        |      |
| Secondary Pho   | ne #:           |                   |                   | Websit      | e Address:   |           |           |               |        |      |
| Section 2 – <b>O</b> '  | WNER/DES        | IGNEE INFOR       | MATION            |             |              |           |           |               |        |      |
| Name:   |                 |                   |                   |             |              |           | Date of B | irth:         |        |      |
| Home Address:   |                 |                   |                   |             |              | curity #: |           |               |        |      |
|   | <b>'</b>        |                   |                   |             |              |           | •         | •             |        |      |
| Section 3 – <b>B</b> l  | USINESS D       | ETAILS            |                   |             |              |           |           |               |        |      |
|   |                 | essel mooring loc | ation?            |             |              |           |           |               |        |      |
| Describe all wa   | ys in which th  | e vessel is used. |                   |             |              |           |           |               |        |      |
|   |                 |                   |                   |             |              |           |           |               |        |      |
| What year did t   | the applicant ¡ | ourchase or estab | lish this bus     | iness?      |              |           |           |               |        |      |
| Has any company cancelled, non-renewed or refuse insurance (including under any prior names)?   |                 |                   | refused to of     | ffer        | □ Yes        | □ No      |           |               |        |      |
| If yes, describe  |                 |                   |                   |             |              |           |           |               |        |      |
| Are any of the vessels homemade or have any of the vessels, engines or operating equipment been modified or altered from original, stock condition? |                 |                   |                   |             | □ Yes        | □ No      |           |               |        |      |
| If yes, describe  |                 |                   |                   |             |              |           |           |               |        |      |
| Is any vessel currently being held for sale?  |                 |                   |                   |             | □ Yes        | □ No      |           |               |        |      |
| Has anyone inv<br>felony?   | olved with thi  | s business ever b | een convicte      | ed of a     | □ Yes        | □ No      |           |               |        |      |
| LIST AND DES  | SCRIBE ALL      | PRIOR (BUSINE     | ESS AND M         | ARINE)      | LOSSES       | OR CLAII  | MS:       |               |        |      |
| Date of Loss  |                 |                   | Detailed I        | Description | on of the Lo | SS        |           |               | Amount | Paid |
|   |                 |                   |                   |             |              |           |           |               | \$     |      |
|   |                 |                   |                   |             |              |           |           |               | \$     |      |
|   |                 |                   |                   |             |              |           |           |               | \$     |      |

#### ightarrow This page must be completed in its entirety for all risk types ightarrow

| Section 3 – BUSINESS DETAILS (cont'd.)   |       |      |                         |  |
|--|-------|------|-------------------------|--|
| Has the applicant or business operated under any other name?   | ☐ Yes | □ No |                         |  |
| If yes, describe.  |       |      |                         |  |
| What year was this business incorporated under this name?  |       |      |                         |  |
| Describe the owner's experience with this type of Operation and vessel usage?  |       |      |                         |  |
| Who is your current insurance carrier?   |       |      |                         |  |
| How many days per year is the vessel(s) used commercially?   |       |      |                         |  |
| Does the owner employ a Captain, Crew, or other employees to Operate or Maintain the vessel(s)?  | □ Yes | □ No | If yes, number of crew. |  |
| Is any vessel used as a liveaboard?  | ☐ Yes | □ No |                         |  |
| Do individuals stay onboard overnight?   | ☐ Yes | □ No |                         |  |
| Is swimming, snorkeling, SCUBA, or diving allowed from any vessel?   | ☐ Yes | □ No |                         |  |
| If yes, describe.  |       |      |                         |  |
| Are the vessels seaworthy and fit for their intended use?  | □ Yes | □ No |                         |  |
| If no, describe.   |       |      |                         |  |
| Do you lease a vessel from or to another party?  | ☐ Yes | □ No |                         |  |
| If yes, describe.  |       |      |                         |  |
| List and describe any other insurance in force for this business.  |       |      |                         |  |
| Is there any affiliation with a camp or youth group?   | ☐ Yes | □ No |                         |  |
| If yes, describe.  |       |      |                         |  |
| Do you have a relationship with any legal entity, other than a marina or yacht club that will require legal protection as an Additional Insured? | □ Yes | □ No |                         |  |
| If yes, describe the relationship and their ability to control any aspect of your business.  |       |      |                         |  |
| Additional Insured(s) Name & Address:  |       |      |                         |  |
| Explain 'Yes' answers below if additional space needed:  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |
|  |       |      |                         |  |

| Section 8 – RENTAL & BOAT CLUB USAGE   |                |                                  |   |  |  |  |  |
|--|----------------|----------------------------------|---|--|--|--|--|
| PLEASE ANSWER THE FOLLOWING QUESTIONS FOR  | RENTAL         | <u>. &amp; BOAT CLUB USAGE</u> : |   |  |  |  |  |
| Describe how the employees are trained?  |                |                                  |   |  |  |  |  |
| How old must a person be to sign/execute the rental or boat club membership contract?            |                |                                  |   |  |  |  |  |
| Do you require all known operators to sign the contract?   | ☐ Yes          | □ No                             |   |  |  |  |  |
| How old must a person be to operate?   |                |                                  |   |  |  |  |  |
| Describe how you screen and validate the experience of each operator.                            |                |                                  |   |  |  |  |  |
| Describe any navigational limits placed on the operator? (body of water and range of navigation) |                |                                  |   |  |  |  |  |
| Are there any restrictions on navigation from dusk until dawn?                                   | □ Yes          | □ No                             |   |  |  |  |  |
| Do you monitor on-water activity?  | ☐ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe.  |                |                                  |   |  |  |  |  |
| Will operators always be within the line of sight?   | ☐ Yes          | □ No                             |   |  |  |  |  |
| Is on-water assistance provided?   | ☐ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe.  |                |                                  |   |  |  |  |  |
| Are vessels used to tow water-skiers, water toys or parasail?                                    | □ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe the type of equipment, who supplies it, and the type of activity allowed.       |                |                                  |   |  |  |  |  |
| Are prop guards installed on all vessels with an outboard?                                       | ☐ Yes          | □ No                             |   |  |  |  |  |
| Does the applicant or any employee use the watercraft for personal pleasure?                     | ☐ Yes          | □ No                             |   |  |  |  |  |
| Section 9 – <b>RENTAL USAGE</b>  |                |                                  |   |  |  |  |  |
| PLEASE ANSWER THESE ADDITIONAL QUESTIONS FO  | OR <u>RENT</u> | TAL USAGE ONLY:                  |   |  |  |  |  |
| Are renters allowed to trailer units to other locations?   | ☐ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe.  |                |                                  |   |  |  |  |  |
| Does the insured/owner trailer the units to other locations?                                     | ☐ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe.  |                |                                  |   |  |  |  |  |
| What is the age of the youngest employee?  |                |                                  |   |  |  |  |  |
| Do you provide an employee as a captain or crew to a renter?                                     | ☐ Yes          | □ No                             |   |  |  |  |  |
| If yes, describe.  |                |                                  |   |  |  |  |  |
| Are PWC's used for guided tours?   | ☐ Yes          | □ No                             |   |  |  |  |  |
| Do renters engage in river rafting or racing activities?   | ☐ Yes          | □ No                             | _ |  |  |  |  |

| Section 10 –   | VESSEL IN      | FORN            | ЛАТ  | ION   |                     |                  |                |                  |                  |                      |             |      |
|--|----------------|-----------------|--|---|---------------------|------------------|----------------|------------------|------------------|----------------------|-------------|------|
| IMPORTANT: Complete 1 page for each group of vessels that are used for the same purpose, in the same navigation, have the same vessel type, and the same coverage. Use additional pages as needed. |                |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Vessel Usage:  | Vessel Usage:  |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
|  |                |                 | IN SEASON LOCATION   |   |                     |                  |                |                  |                  |                      |             |      |
| Facility/Marina  | Name:          |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Facility/Marina  | Address:       |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Is any vessel kept on a mooring buoy? ☐ Yes ☐ No   |                |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| LAY-UP/STORAGE LOCATION  |                |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Lay-Up Dates: From   |                |                 | 1:   |   | To:                 | La               | y-Up Ty        | oe:              | ☐ Ashore         | ☐ Afloat ☐ On a Lift |             |      |
| Lay-Up Addres  | ss:            |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
|  |                |                 |  |   |                     | NAVIGATION       | J              |                  |                  |                      |             |      |
| Navigation Are   | a Desired:     |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| If coastal, # o  | f miles offsho | re:             |  | ] 1   | □ 5                 | □ 25   □ 5       | 0 🗆            | 100              | □ 200            |                      |             |      |
|  |                |                 |  |   | 1                   | VESSEL #1        |                |                  |                  |                      |             |      |
| Year:  | Length:        |                 | N  | lanufactu                                   | rer:                |                  |                | T                | Model:           | 1                    |             | •    |
| Hull Material:   |                |                 |  | Hull ID#                                    | ' (HIN):            |                  |                |                  | # of Engines:    |                      | Total HP:   |      |
| Hull Type:   |                |                 |  | Propulsion: Engine Serial #'s (if outboard) |                     |                  |                |                  |                  |                      |             |      |
| Safety Equipment: ☐ EPIRB ☐ Life Raft ☐ CO/Smoke Detector ☐ Fixed Fire Suppression ☐ GPS ☐ Depth Finde   |                |                 |  |   |                     | epth Finder      |                |                  |                  |                      |             |      |
| Total Value (Vessel w/Engines):  |                |                 |  |   |                     |                  |                | Liabi            | lity Only Covera | age?                 | ☐ Yes       | □ No |
| Loss Payee Name & Address:   |                |                 |  |   |                     |                  |                | 1                |                  |                      |             |      |
| Trailer Year: Manuf  |                |                 | nufac  | cturer:                                     |                     |                  |                |                  | Value:           |                      |             |      |
|  |                | -               |  |   |                     | VESSEL #2        |                |                  |                  |                      |             |      |
| Year:  | Length:        |                 | IV   | lanufactu                                   | rer:                | Γ                |                |                  | Model:           |                      |             |      |
| Hull Material:   |                |                 |  | Hull ID#                                    | <sup>£</sup> (HIN): |                  |                |                  | # of Engines:    |                      | Total HP:   |      |
| Hull Type:   |                |                 |  | Propulsion                                  | on:                 |                  |                | Engir<br>(if out | ne Serial #'s:   |                      |             |      |
| Safety Equipment:  |                |                 | $\Box$ Life Raft $\Box$ CO/Smoke Detector $\Box$ Fixed Fire Su |   |                     |                  | e Suppression  | □G               | PS 🗆 C           | epth Finder          |             |      |
| Total Value (V   | essel w/Engir  | ies):           | Liability Only Coverage? ☐ Yes ☐                               |   |                     |                  |                |                  | □ No             |                      |             |      |
| Loss Payee Name & Address:   |                |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Trailer Year:  |                | Mar             | nufac  | cturer:                                     |                     |                  |                |                  | Value:           |                      |             |      |
|  | VESSEL #3      |                 |  |   |                     |                  |                |                  |                  |                      |             |      |
| Year:  | Length:        |                 | M  | 1anufactu                                   | rer:                |                  |                |                  | Model:           |                      |             |      |
| Hull Material:   |                | Hull ID# (HIN): |  | # of  |                     | # of Engines:    | -              | Total HP:        |                  |                      |             |      |
| Hull Type: Propulsion  |                |                 | on:  |   |                     | Engir<br>(if out | ne Serial #'s: | ·                |                  |                      |             |      |
| Safety Equipment: ☐ EPIRB ☐ Li   |                |                 | ife Raft   | □ CO/S                                      | Smoke Detector      | □ Fix            | -              | e Suppression    | □G               | PS 🗆 C               | epth Finder |      |
| Total Value (Vessel w/Engines):  |                |                 |  |   |                     |                  |                | Liabi            | lity Only Covera | age?                 | ☐ Yes       | □ No |
| Loss Payee Na  | me & Addres    | s:              |  |   |                     |                  |                |                  |                  |                      |             |      |
| Trailer Year:  |                | Mar             | nufac  | cturer:                                     |                     |                  |                |                  | Value:           |                      |             |      |

In areas where a wind deductible applies, the hull value needs to be greater than the wind deductible. The windstorm deductible will be the maximum of 2 times the stated deductible or 5% of the unit value, whichever is greater.

Please find a list of coverages below. Please select your desired Primary and Additional coverage options. Please note, not all options may be available for all risks.

| PRIMARY COVERAGES                                     |   |                     |                                       |                       |            |            |  |
|---|---|---------------------|---------------------------------------|-----------------------|------------|------------|--|
| COVERAGE  | LIMIT                                   |                     |                                       |                       |            |            |  |
| VESSEL DEDUCTIBLE                                     | □ \$500                                 | □ \$1,000           | □ 1%                                  | □ 2%                  | □ 3% □ 4%  |            |  |
| (Rental & Boat Club minimum \$1,000, all others minim |   | □ 5% □ 10% □ 20%    |                                       |                       |            |            |  |
| VESSEL SETTLEMENT TYPE                                | ☐ Agreed Value ☐ Agreed Value/ACV ☐ ACV |                     |                                       |                       |            |            |  |
| WATERCRAFT LIABILITY                                  |   | □ \$25,000          | □ \$25,000 □ \$50,000 □ \$100,000     |                       |            |            |  |
|   |   | □ \$300,000         | □ \$300,000 □ \$500,000 □ \$1,000,000 |                       |            |            |  |
| UNINSURED WATERCRAFT                                  |   | □ \$25,000          | 25,000 🗆 \$50,000 🗆 \$100,000         |                       |            |            |  |
| (not available on Rental)                             |   | □ \$300,000         |                                       |                       |            |            |  |
| MEDICAL PAYMENTS                                      |   | □ \$1,000           | □ \$2,500                             | □ \$5,00              | 00         | □ \$10,000 |  |
| (not available on Rental)                             |   | □ \$15,000          | □ \$20,000                            |                       |            |            |  |
| POLLUTION   |   | □ \$25,000          | □ \$300,00                            |                       |            |            |  |
| PERSONAL EFFECTS**                                    |   | □ \$1,000           | □ \$2,500                             | □ \$5,00              | 00         | □ \$7,500  |  |
| (not available on Rental & Boat Club)                 |   | □ \$10,000          | □ \$15,000                            | ·                     |            | □ \$25,000 |  |
|   | ADDIT                                   | TIONAL COVE         | ERAGES                                |                       |            |            |  |
| CHARTER   | RENTAL                                  |                     | BAREBOAT CHARTER                      |                       |            |            |  |
| ☐ Crew Liability                                      | ☐ Waterspo                              | ort Liability       |                                       | ☐ Towing              |            |            |  |
| ☐ Fishing Equipment***                                | □ Permitte                              | d Rental Captain    |                                       | ☐ Captained Charter   |            |            |  |
| ☐ Towing  | □ Permitte                              | d Operator – Plea   | sure Use                              | □ Premises Liability* |            |            |  |
| ☐ Business Interruption                               | ☐ Premises                              | Liability*          |                                       | ☐ Slip & Mooring*     |            |            |  |
| ☐ Liveaboard  | ·                                       |                     |                                       | BED                   | O & BREA   | KFAST      |  |
| ☐ Preferred Charter                                   | Cł                                      | HARTER – GUI        | DE                                    | ☐ Towing              |            |            |  |
| ☐ Shoreside Liability Extension                       | ☐ Fishing E                             | quipment***         |                                       | ☐ Business II         | nterruptio | n          |  |
| ☐ Guest Passenger Liquor Liability                    | ☐ Towing                                |                     |                                       | ☐ Captained           | Charter    |            |  |
| ☐ Premises Liability*                                 | ☐ Business                              | Interruption        |                                       | ☐ Liveaboard          | Ł          |            |  |
| ☐ Slip & Mooring*                                     | □ Preferred                             | d Charter           |                                       | ☐ Premises Liability* |            |            |  |
| OWNER/OPERATOR  | ☐ Shoresid                              | e Liability Extensi | on                                    | ☐ Slip & Mooring*     |            |            |  |
| ☐ Watersport Liability                                | □ Premises                              | Liability*          |                                       | COMMERCIAL FISH       |            |            |  |
| ☐ Towing  |   |                     |                                       | ☐ Towing              |            |            |  |
| ☐ Business Interruption                               | BOAT CLUB                               |                     | BOAT SCHOOL                           |                       |            |            |  |
| ☐ Cargo Liability                                     | ☐ Waterspo                              | ort Liability       |                                       | ☐ Captained           | Charter    |            |  |
| ☐ Liveaboard  | □ Permitte                              | d Operator – Plea   | sure Use                              | ☐ Premises Liability* |            |            |  |
| ☐ Premises Liability*                                 | ☐ Premises                              | Liability*          |                                       | ☐ Slip & Moo          | oring*     |            |  |
| ☐ Slip & Mooring*                                     | ooring*                                 |                     |                                       |                       |            |            |  |
| Additional Remarks:                                   |   |                     |                                       |                       |            |            |  |
|   |   |                     |                                       |                       |            |            |  |
|   |   |                     |                                       |                       |            |            |  |
|   |   |                     |                                       |                       |            |            |  |
|   |   |                     |                                       |                       |            |            |  |
|   |   |                     |                                       |                       |            |            |  |

<sup>\*</sup>Premises Liability and Slip & Mooring coverage require the completion of an application addendum.

\*\*If there are Personal Effects items with an individual limit greater than \$500, please provide an itemized schedule.

<sup>\*\*\*</sup>If there are Fishing Equipment items with an individual limit greater than \$2,500, please provide an itemized schedule.

#### **FOR ALL RISKS** -- By signing this application you warrant:

- ✓ The insured vessel is currently seaworthy and that it shall be maintained in a seaworthy condition during the entire policy period.
- ✓ The insured vessel is to be used only for the declared usage as stated on the Declarations Page.
- ✓ You possess all required federal, state and local permits and licenses for the declared usage.
- ✓ The maximum number of passengers aboard the insured vessel shall not exceed the lesser of:
  - o The limit for passengers or weight by the manufacturer;
  - The limit for passengers or weight by the Coast Guard or other legal entity with controlling authority; or
  - o The limit for passengers as shown on the Declarations Page.
- ✓ No captain or crew is under the influence of alcohol in excess of the legal amount or under the influence of marijuana in any amount.
- ✓ The insured vessel will not be transported overland outside of the Continental United States.
- ✓ While being towed overland on a trailer, the combined weight of the insured vessel, trailer, and any equipment may not exceed the towing capacity as provided by the manufacturer of the towing vehicle.
- ✓ If the insured vessel is being transported by contract or common carrier, the contract or common carrier must be licensed and must provide a certificate of insurance covering the insured vessel.

# FOR RENTAL RISKS -- By signing this application you warrant:

- ✓ Any rental contract which has been submitted to and approved by us, shall be executed between you and any person or organization who uses, rents, hires, or leases the insured vessel with or without any exchange of consideration or payment for use of the insured vessel.
- ✓ Copies of rental contracts will be held by you for a period of no less than 7 years after the contract was terminated.
- ✓ All persons renting the insured vessel must be at least 18 years of age and possess a current valid driver's license.
- All permitted operators must meet all required qualifications to operate the insured vessel legally.
- ✓ An insured shall not fuel an insured vessel with any person aboard.
- ✓ Prior to any rental, all operators will be provided:
  - o Instruction covering the operational characteristics of the insured vessel;
  - Instruction covering boat regulations unique to the area of operation, including but not limited to speed, distance to maintain from other watercraft or swimmers, no wake zones, channel routes, etc.;
  - Instruction covering any unique characteristics of the body of water including but not limited to tidal flow, depth of water, and currents, etc.;
  - Appropriate personal flotation devices for each person aboard as required by the Coast Guard or other legal entity with controlling authority; and
  - o Appropriate safety equipment as required by the Coast Guard or other legal entity with controlling authority.

# FOR BAREBOAT CHARTER RISKS -- By signing this application you warrant:

- ✓ A charterer shall not be:
  - Less than 18 years of age;
  - o Permitted to use the insured vessel for any purpose other than pleasure;
  - o Permitted to race the insured vessel; or
  - o Permitted to sub-charter or assign the Charter Agreement to another party.
- ✓ Appropriate measures shall be undertaken to validate that the charterer has sufficient experience to command, operate, and navigate the insured vessel via written resume and verbal interview.
- ✓ Any charterer shall hold a valid driver's license. A photocopy of the driver's license(s) must be retained for a period of 2 years.
- ✓ Prior to any bareboat charter, all operators shall be provided:
  - o Instruction covering the operational characteristics of the insured vessel;
  - Appropriate personal flotation devices for each person aboard as required by the Coast Guard or other legal entity with controlling authority; and
  - o Appropriate safety equipment as required by the Coast Guard or other legal entity with controlling authority.

#### FOR BED & BREAKFAST RISKS -- By signing this application you warrant:

- ✓ A bed and breakfast guest may not start the engines or navigate the insured vessel.
- At all times, working smoke and carbon monoxide detectors will be onboard and functional in all state room and as recommended by the American Boat & Yacht Council.

#### NOTICE:

This policy may use seasonal rating where more premium will be charged for the months that make up the boating season, peaking during the summer, and less premium will be charged for the months during the offseason. If this policy uses seasonal rating and is cancelled for any reason, including for nonpayment of premium, any return premium will be based on the length of time the policy was in force and reflect the variance in premium associated with the months the policy was in force.

# **APPLICANT'S STATEMENT & SIGNATURE**

This notice is given in compliance with the Federal Fair Credit Reporting Act (Public Law 91-508) and the Consumer Credit Reform Act of 1996. I understand that as part of the Company's underwriting procedure, a routine inquiry may be made which will provide applicable information concerning character, general reputation, personal characteristics, mode of living and driving record. Upon written request, additional information as to the scope of the report, if one is made, will be provided.

To offer an accurate quote in connection with this application for insurance, we will review the business designee's credit report or obtain or use a credit-based insurance score based on the information contained in that credit report. We may use a third party in connection with the development of the business designee's insurance score. Future reports may be used to update or renew insurance.

| for t | JD WARNING: It is a crime to knowingly provide false, incomplete or misleading infor<br>the purpose of defrauding the company. Penalties include imprisonment, fines, and do<br>may have specific warnings against filing false claim information.   |   |  |  |  |  |
|-------|--|---|--|--|--|--|
| NY    | Any person who knowingly and with intent to defraud any insurance company or other person statement of claim containing any materially false information, or conceals for the purpose of m fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject thousand dollars and the stated value of the claim for each such violation.  | isleading, information concerning any                                       |  |  |  |  |
| OR    | Providing false, incomplete or misleading information to an insurance company for the purpose of defrauding the company may be considered insurance fraud which can be subject to prosecution. In addition, insurance provided by this policy shall be null and void if you, at any time, including renewal(s), either intentionally conceal or misrepresent any fact, regardless of materiality, or if you misrepresent or conceal any material fact regardless of intent. Any and all changes in any fact(s) or circumstance(s) material to our acceptance of this risk arising during the term of this policy and/or any renewal(s) must be disclosed to us as soon as possible, and any failure to make such disclosure during the term of the policy shall also render this policy null and void. |   |  |  |  |  |
| PA    | Any person who knowingly and with intent to defraud any insurance company or other person statement of a claim containing any materially false information or conceals for the purpose of material thereto commits a fraudulent insurance act, which is a crime and subjects such person   | files an application for insurance or isleading, information concerning any |  |  |  |  |
| APPL  | ICANT'S SIGNATURE:   | DATE:   |  |  |  |  |
|       |  |   |  |  |  |  |

DATE:

SEND TO service@americanmarineinsurance.com 800.283.5646

PRODUCER'S SIGNATURE: