

# Over-redemption

Application form **United Kingdom** 



#### INTRODUCTION

The purpose of this application form is for us to find out more about you. Completion of this application form does not oblige either you or us to enter into a contract of insurance.

Following a reasonable search you must provide us with all information which may be material to the cover we offer in a clear and accessible manner. Information is material if it would influence our decision whether to insure you, what cover we offer you or what premium we charge you. If you are in any doubt whether a fact or circumstance is material you should disclose it.

#### HOW TO COMPLETE THIS FORM

Whoever fills out the form must be a principal, director or partner of the applicant company. They should make all the necessary enquiries of their fellow senior management, employees and persons responsible for arranging the insurance to enable our questions to be answered.

If you require extra space to answer the questions or provide any other material information, please use the additional information section at the back of the form. Once you have completed the form please return it directly to your insurance broker.

1.1 Please state the name and address of the company for whom this insurance is required:

### **SECTION 1: COMPANY DETAILS**

| Insured company: |           |  |
|------------------|-----------|--|
| moored company.  |           |  |
| Address:         |           |  |
|                  |           |  |
|                  |           |  |
|                  | D I       |  |
|                  | Postcode: |  |
| Website:         | E-mail:   |  |

### **SECTION 2: THE PRODUCT**

2.1

2.2

New product launch: \[

| Please state the following:  |
|--|
| a) the name of the product(s) being promoted:  |
|  |
| b) the product description:  |
|  |
| L Please state whether the promotion is a new product launch or a product re-launch: |

Neither:

Product re-launch:



| 2.3 Please state:             |                                   |                      |                      |                    |
|-------------------------------|-----------------------------------|----------------------|----------------------|--------------------|
| a) the market share           | of the product:                   |                      |                      | %                  |
| b) target audience c          | of the product:                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
| c) the average rate of        | f sale of the product per housel  | hold per month:      |                      |                    |
| 2.4 Plages state the percent  | age of product sales via the foll | lowing outlets:      |                      |                    |
|                               |                                   |                      |                      |                    |
| Supermarkets:                 | %                                 | Local grocers:       |                      | %                  |
| Newsagents:                   | %                                 | Off licences:        |                      | %                  |
| Public houses:                | %                                 | Restaurants:         |                      | %                  |
|                               |                                   |                      |                      |                    |
| Petrol stations:              | %                                 | DIY stores:          |                      | %                  |
| Online:                       | %                                 | Other:               |                      | %                  |
| <i>(C. )</i>                  | 1                                 |                      |                      |                    |
| It other, please provide      | details and continue on the AL    | DITIONAL INFORMATION | I page if necessary: |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
| 2.5 Please provide the follow | wing information about the pro    | duct:                |                      |                    |
| Sizes of uni                  | its: Units sold p                 | per annum:           | Consume<br>Min £:    | er price<br>Max £: |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |
|                               |                                   |                      |                      |                    |



| JL  | CHOIN 5. THE FROMOTION                              |
|-----|---|
| 3.1 | Please state whether you have previously organised: |

|     | a)              | an identical or similar promotion:  |              | Yes                      |      | No      |
|-----|-----------------|---|--------------|--------------------------|------|---------|
|     | b)              | a promotion for the same product during the last 5 years:   |              | Yes                      |      | No      |
|     | If you<br>respo | o have answered yes to a) or b), please provide full details of the previous promotion, including the response exceeded your anticipated response. Please continue on the ADDITIONAL INFORMATION page | pon<br>if ne | se data and<br>ecessary: | whet | her the |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
| 3.2 | Pleas           | e state the following:  |              |                          |      |         |
|     | a)              | the name of the promotion:  |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     | b)              | what is being offered in the promotion:   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     | c)              | how the promotion is being communicated:  |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     | d)              | the objective of the promotion (e.g. distribution, awareness, increasing market share, repeat purchase)   | :            |                          |      |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     | e)              | how a valid claim can be made under the promotion (e.g. how many proofs of purchase or unique co  | des          | are required             | l):  |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |
|     |                 |   |              |                          |      |         |

| <b>o</b> cfc   | CFC Over-redemption UK v1.1 |
|--|-----------------------------|
| 3.3 Please state whether it is possible to remove the proof of purchase without purchasing the pro-                |                             |
|  |                             |
| 3.4 Please state whether the promotion is restricted to one per household:  If no, what restrictions are in place? | Yes No                      |
|  |                             |
| 3.5 Please state when the promotion is due to:   |                             |
| a) start:  | DD / MM / YY                |
| b) finish:   | DD / MM / YY                |
| 3.6 Please state, if relevant:   |                             |
| a) the final redemption date for retailers:  | DD / MM / YY                |
| b) the coupon clearing account close date:   | DD / MM / YY                |
| 3.7 Please state:  |                             |
| a) the sizes and the number of product units which are being used for the promotion:                               |                             |
| Sizes of units:  | Number of units:            |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
|  |                             |
| b) how long you anticipate it will take to sell the products:  |                             |
| 3.8 Please state whether:  |                             |
| a) the promotion is restricted to flashed promotional packs:   | Yes No                      |
| b) any additional supplies of the product will be available during the promotion:                                  | Yes No                      |

If you have answered yes to a) or b), please state how many additional units will be available:



| Please state the unit page if necessary: | orice of the promoti   | onal item(s) offered and the hand  | lling cost, and continue | e on the ADDITIONAL   | INFORMATION |
|--|------------------------|------------------------------------|--------------------------|-----------------------|-------------|
| Unit price of the r                      | promotional item of    | ered·                              |                          |                       |             |
| Handling cost:                           | monional hem on        | cred.                              |                          |                       |             |
|  |                        |                                    |                          |                       |             |
| 3.10 Please state what th                | e perceived value c    | f the item offered is to the consu | mer:                     | £                     |             |
| .11 If the promotional ite               | m is a voucher, ple    | ase state whether the cost per rec | demption is incurred at  | application, on usage | or on both: |
| Application                              | 2                      | Usage                              | Both                     | h                     |             |
| Д  | ı                      | Osage                              | Boil                     | .1                    |             |
| If both, please provid                   | de full details and co | ontinue on the ADDITIONAL INF      | ORMATION page if ne      | ecessary:             |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
| SECTION 4: THE ADVERT                    | TISINIC CAMBAICNI      |                                    |                          |                       |             |
| SECTION 4. THE ABVERT                    | 151110 C/1011711011    |                                    |                          |                       |             |
|  | on will be advertised  |                                    | T)(D                     |                       |             |
| Туре                                     | Cost                   | Further information (i.e           | . TVKs, publications etc | E.)                   |             |
| TV:                                      |                        |                                    |                          |                       |             |
| Radio:                                   |                        |                                    |                          |                       |             |
| Newspapers:                              |                        |                                    |                          |                       |             |
| Magazines:                               |                        |                                    |                          |                       |             |
| Point of sale:                           |                        |                                    |                          |                       |             |
| Online:                                  |                        |                                    |                          |                       |             |
| Otner:                                   |                        |                                    |                          |                       |             |
| b) the countries who                     | ere the promotion w    | ill be advertised:                 |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
| .2 Please state:                         |                        |                                    |                          |                       |             |
| a) whether you are                       | e usina a handlina l   | nouse for the promotion:           |                          | Yes                   | No          |
|  |                        |                                    |                          |                       |             |
| If yes, please p                         | rovide the name and    | d contact details:                 |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |
|  |                        |                                    |                          |                       |             |



| b)      | whether the handling house has had previous experience of this style of promotion:                 | Yes          | No                |
|---------|--|--------------|-------------------|
| c)      | how the handling house will ensure the terms and conditions of the promotion have been complied    | ed with:     |                   |
|         |  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
| d)      | how the handling house will report the redemption levels:  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
|         |  |              |                   |
| SECTIO  | N 5: INSURANCE HISTORY   |              |                   |
| 5.1 Hav | e you ever:  |              |                   |
| a)      | made a claim for over-redemption insurance?  | Yes          | No                |
| b)      | had over-redemption insurance declined by any insurer?   | Yes          | No                |
| c)      | exceeded the anticipated response for a fixed fee contract?  | Yes          | No                |
| If yo   | u have answered yes to a), b) or c), please provide full details and continue on the ADDITIONAL IN | FORMATION po | age if necessary: |
|         |  |              |                   |
|         |  |              |                   |
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| l       |  |              |                   |



## SECTION 6: INSURANCE REQUIREMENTS

| 6.1    | Please state the estimated redemption rate:   |  |   |
|--------|---|--|---|
|        | Percentage:   | % Monetary equivalent:   | £ |
| 6.2    | Please explain how the estimated redemption rate has been calculated  | red:   |   |
|        |   |  | - |
| 6.3    | Please state the range of percentage redemption rates which you wou   | ould like the insurance to cover:  |   |
|        | To start at:  | % To finish at:  | % |
| 6.4    | Please state the loss payee (if other than the insured company):  |  |   |
| SEC    | TION 7: DECLARATIONS  |  |   |
| I decl | true, accurate and correct; I will inform underwriters before cover incepts of any change to the ir I understand that if any of the information contained in this applica | cation form or provided elsewhere is substantially untrue, inaccurate or<br>rial, the Policy may be avoided without any return of premium, the terms | r |
|        | Signed:   | Full name:   |   |
|        | Position held:  | Date: DD / MM / YY   | - |
| ENC    | CLOSURES  |  |   |
|        | I confirm that I have enclosed the following with this application form  a) promotional artwork:  | orm:   |   |
|        |   |  |   |
|        | b) artwork related to advertising:  |  |   |
|        | c) samples of product packaging and proof of purchase:  |  |   |
|        | d) terms and conditions of the promotion  |  |   |



| ADDITIONAL INFORMATION: |  |
|-------------------------|--|
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