

STUDENT HOUSING APPLICATION

| APPLICANT | □ QU | OTE ONLY | | | | | | |
|--|--------------------------------------|------------------------|--|--|--|--|--|--|
| Name Of Applicant(s): | Date(s) of Birth: | | | | | | | |
| Are there more than 2 registered owners? | | ☐ YES ☐ NO | | | | | | |
| Risk Location Address: C | ity: Prov: | PC: | | | | | | |
| DWELLING | | | | | | | | |
| Type of Building: | | | | | | | | |
| ☐ Detached Home ☐ Semi-Detached ☐ Duplex ☐ Triplex ☐ | Fourplex | Inside Low (Townhouse) | | | | | | |
| ☐ Log Home ☐ Mobile Home (fully blocked, skirted + connected | ed to utilities) | | | | | | | |
| Construction: | | | | | | | | |
| ☐ Concrete Block/Masonry ☐ Stucco – Wood Frame | ☐ Vinyl Siding – Wood Frame | | | | | | | |
| ☐ Wood Siding – Wood Frame ☐ Concrete Fiberboard – Wood Fr | rame Brick Veneer – Wood Frame | | | | | | | |
| ☐ Stone Veneer – Wood Frame ☐ Solid Log ☐ Solid Brick ☐ Solid Stone ☐ Other (describe): | | | | | | | | |
| Foundation: Concrete Post & Pier Stone Treated Lumber | | | | | | | | |
| Year Built: Square Footage: N | o. of Stories: No. of Self-Contained | I Units: | | | | | | |
| Size of Lot: Less than 3 acres More than 3 acres Other: | | | | | | | | |
| Is there a swimming pool on premises? | o. of Common Kitchens: No. of | Units in Complex: | | | | | | |
| How many amps is the electrical system? ☐ Under 60 Amps ☐ 60 | 0 Amps | os . | | | | | | |
| Electrical System Details (check all that apply): Circuit Breakers | ☐ Fuses ☐ Copper ☐ Aluminum | ☐ Knob & Tube ☐ Other | | | | | | |
| Year of last major update to the electrical system: | | | | | | | | |
| Type of Plumbing: Copper PEX Galvanized Steel Polybutylene Cast Iron Other/Combined: | | | | | | | | |
| Year of last major update to the plumbing system: | | | | | | | | |
| Roof Material: Asphalt Shingles | | | | | | | | |
| Year of Roof Update: | | | | | | | | |
| HEATING: Year of Heating Update: Note: if there is an oil tank or wood heat, an Oil Tank or Wood Heat Questionnaire is required. | | | | | | | | |
| Primary Heat: Prima | ry Heat Fuel Type: | | | | | | | |
| Auxiliary Heat: Auxilia | ary Heat Fuel Type: | | | | | | | |
| Does the property have operational smoke detectors? | | ☐ YES ☐ NO | | | | | | |
| UNDERWRITING | | | | | | | | |
| Who is responsible for the care and maintenance of the property? | | | | | | | | |
| ☐ Insured ☐ Neighbor ☐ Property Manager ☐ Friend/Relative ☐ Tenant ☐ Other(describe): | | | | | | | | |
| Caretakers Name and Phone Number: | | | | | | | | |
| Distance to Fire Hydrant: Distance to Firehall: | | | | | | | | |
| Are there any sewer backup losses, insured or otherwise, at this location | n in the past 5 years? | ☐ YES ☐ NO | | | | | | |
| Are there any other types of losses, insured or otherwise, at this location | n in the past 5 years? | ☐ YES ☐ NO | | | | | | |
| If Yes, Please provide details: | | | | | | | | |
| Number of liens/encumbrances/mortgages: |] 4 | | | | | | | |
| Are there any business or farming pursuits on premises? | | ☐ YES ☐ NO | | | | | | |
| If yes, please describe: | | | | | | | | |
| Has this risk been declined, refused or cancelled by another insurer? | | ☐ YES ☐ NO | | | | | | |
| If yes, please describe: | | | | | | | | |
| Is the building slated for demolition? | | ☐ YES ☐ NO | | | | | | |
| Will there be any renovations? | | ☐ YES ☐ NO | | | | | | |
| If Yes: Renovation budget: Structural Renovations: ☐ YES ☐ NO Details: | | | | | | | | |
| How often is the property visited?: ☐ Once per month ☐ 3-4 times per year ☐ Other (describe): | | | | | | | | |



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| Minimum Rental Arrangements for this property: | ☐ Daily | ☐ Weekly | ☐ Monthly | ☐ Yearly | Other(describe): | | |
| Tenant Details: | ☐ Other | (describe): | | | | | |
| Does the owner's child live in the dwelling | | | | | | ☐ YES ☐ NO | |
| COVERAGES - LIMITS | | | | | | | |
| Dwelling Building: | ı | Detached Stru | ctures: | Major A | Appliances: | | |
| Premises Liability: | ı | Rental Income: | | Deducti | Deductible: | | |
| Sewer Backup: YES NO Limit Required: | | E | | | Earthquake: YES NO | | |
| INFORMATION REQUIRED UPON BINDI | NG: | | | | | | |
| Requested Effective Date: | | Principa | al(s) if applicat | ole: | | | |
| Postal Address: | | City: | | Р | Prov: | PC: | |
| Loss Payable(s) Name & Address: | | | | | | | |
| PLEASE READ BEFORE SIGNING: A claim will become invalid and the Insured's right of recovery is forfeited where (a) an Applicant for this contract gives false particulars to the prejudice of the insurer or knowingly misrepresents or fails to disclose any fact in any part of this application required to be stated therein; or (b) the insured fails to inform material changes to these facts during the term of the contract; (c) the insured contravenes a term of the contract or commits a fraud; or (d) the insured willfully makes a false statement in respect of a claim. The Applicants have reviewed all parts and attachments of this application and acknowledge that all information is true and correct and understand that this application for insurance is based on the truth and completeness of this information. The personal information provided in this document and in the future including, but not limited to, credit information and claims history may be collected, used and disclosed by the insured's representative or insurance company, subject to local legislation, for the purpose of communicating with the insured or their representative, assessing the | | | | | | | |
| application for insurance and underwriting any such policies, evaluating claims, detecting and preventing fraud, and analyzing business results. I confirm that all individuals whose personal information is contained in this document have authorized that I agree to the above on their behalf. | | | | | | | |
| NOTE: Insurance is not in effect until Premier has is | ssued a bind | ler or policy do | cuments. | | | | |
| Signature of Applicant(s): | | Date: | | | | | |
| Signature of Broker: | | Date: | | | | | |
| Broker Firm: | | Broker | AGT #: | | | | |
| Broker Email: | | Tel: | | | Fax #: | | |
| Premier Canada Assurance Managers Ltd. is one of business and region - please refer to specific quote | | | | | | rrier varies by line of | |

** Email application and attachments to - newbizpersonal@premiergroup.ca **

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