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New Submissions: property@tottengroup.com Website: www.tottengroup.com

CASH ADVANCE PROTECT APPLICATION + SUPPLEMENT & WARRANTY

Underwriters will rely upon each and every response given in this Proposal Form and any Supplementary Proposal Form in deciding whether or not to insure this risk and if so at what premium, terms and conditions. Underwriters regard every response to be material to their decisions. Failing to answer or answering any question below incorrectly could invalidate any policy of insurance written by Underwriters for this risk.

We have a professional duty of confidentiality and are committed to holding personal information in strict confidence. The information provided to us will only be disclosed where required by law to do so or required to do so in conducting negotiations with third parties, such as insurance companies, on your behalf.

We will further safeguard the security of such information in a manner appropriate to sensitivity of that information.

| 1. | Operating Name | | | | | | |
|--------------------------------------|---|------------------------|---|---------------|-------|-----|--|
| 2. | Legal Name | | | | | | |
| 3. | Name of Owner(s) | | | | | | |
| 4. | Mailing Address | | | | | | |
| 5. | Phone # | | Fax # | | | | |
| 6. | Contact Name | | | | | | |
| 7. Current insurance company on risk | | | | | | | |
| | | | | | | | |
| 8. | Annual gross revenue derived for | rom - | | | | | |
| | Cheque Cashing Services | \$ | Currency Exchange Services | \$ | | | |
| | Money Transfer Services | \$ | Pay Day Loan Services | \$ | | | |
| | Sale of stamps, tokens, tickets | \$ | Sale of phone cards | \$ | | | |
| | Sale of tobacco related items | | Mailbox rentals | \$ | | | |
| | Internet Services | | Other | \$ | | | |
| 9. | Have you had any claims within | the past 6 years wh | ether covered or not under any insurance prog | | ☐ Yes | | |
| | If yes, explain: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 10. | Are you aware of any information your current insurance company | | nat may give rise to a claim that has not yet bee | n reported to | ☐ Yes | □No | |
| | If yes, explain: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 11. | Risk Address (complete one app | lication per location) | | | | | |
| 12. | # of Years in Business | | # of Years Experience | | | | |
| 13 | Number of Employees M | Managers | Full-Time | Part-Tim | ne | | |



PROPERTY/CRIME INFORMATION

| 1. 2. | | | | of years at this location | | | | |
|----------|----------------------|----------------------|--------------------------|---------------------------|--------------|------------------|-------------------------|------------------|
| ۷. | Address (ii diii | erent nom page | т от арр) | | | | | |
| 3. | Occupancy | By Insured as | | | | | | |
| | | By Others as | | | | | | |
| | Is any portion | of this building | - Vacant or Un | occupied? | □ Y | ′es □ No | | |
| | | | - Under Renov | ration? | □ Y | ′es 🗌 No | | |
| | If yes, please | complete "Vaca | int/Unoccupied | /Under Renovat | ion" sectior | n of this applic | ation. | |
| 4. | Construction | | | | | | | |
| | # of Stories | | | Year Built | | | Square Footage | _ |
| | Walls - | ☐ HCB | ☐ Frame | ☐ Metal Cla | ad 🗌 O | ther - | | _ |
| | Roof - Updates - | ☐ Concrete ☐ Full | ☐ Steel Dec ☐ Partial | k ☐ Wood Jo Year | | | | |
| 5. | Utilities | | | | | | | |
| | Heat | ☐ Forced Air | ☐ Boiler ☐ E | Electric | | | | |
| | Fue | I □ Gas | Oil C | Other- | If Oil, ag | e of tank | | ide/Above Ground |
| | | ☐ Woodstove | ☐ Wood Furi | nace 🗌 Fireplac | e Insert | | | |
| | | | | d? Yes | | Installed to | Code? | ☐ Yes ☐ No |
| | Updates - | ☐ Full | ☐ Partial | Year | | | | |
| | Electrical Updates - | ☐ C/B ☐ Full | ☐ Fuses ☐ Partial | | | | nob and tube wiring? | □ Voc □ No. |
| | Plumbing | ☐ Copper | ☐ Plastic | | | | | |
| | Updates - | ☐ Full | ☐ Partial | | | | | |
| 6. | Protection | | | | | | | |
| | Fire - Hyd | drant within | Fee | t Metres | Fire hall | ☐ Fulltime ☐ \ | Volunteer | kms |
| | Sprinkler S | ystem - | ′es □ No □ | ☐ Wet ☐ Dry | | % o | of Building Sprinklered | I |
| | Alarm - | | ′es □ No □ | Central [| ☐ Monitored | Local | | |
| | Fire Exting | uishers - # | Туре [| ☐ ABC ☐ K (res | staurants) | - | Size | lbs |
| | Burglar Ala | rm - 🔲 Cer | ntral [| Monitored [| Local | ULC Approve | ed 🗌 Yes 🗌 No | |
| | | ☐ Full | Perimeter [| ☐ Partial Perimet | er | Contac | ets 🗌 All Windows | ☐ All Doors |
| | | ☐ Mot | ion Detector | ☐ Heat Detector | | Other | | |
| 7. | Safe | ☐ Yes ☐ No | Clas | ss | | | | |
| | | How often are | bank deposits m | | | | By whom? | |
| | | Are all doors fi | tted with deadbo | olts? 🗌 Yes [| □ No | | | |
| 8. | Housekeeping | g 🗌 Exc | cellent | Good | Fair [| Poor | | |
| 9. | Physical Con- | dition 🗌 Exc | cellent | Good | Fair [| Poor | | |
| 10. | Financial Pos | ition 🗌 Exc | cellent | Good | Fair [| Poor | | |
| 11. | Neighbourho | od 🗌 Exc | cellent | Good | Fair [| Poor | | |



CASH ADVANCE PROGRAM SUPPLEMENT

CRITERIA:

| 1. | All Exterior Doors Have "deadbolt" locks? | Yes | ∐ No |
|-----|--|-------|------|
| 2. | The doors between the "secured area" tellers' room and client service area have "deadbolt" locks which can only be opened by authorized personnel? | ☐ Yes | □No |
| 3. | The division wall between the "secured area" and client service area floor to ceiling, either the actual building ceiling or a drop ceiling with the service area counter being constructed of bullet proof glass surrounded by steel framing? | ☐ Yes | □No |
| 4. | There's a UL or ULC listed Class 2, "TR-15", "TL-15" or better safe located on the premises, and is the safe located within the "secured area". | ☐ Yes | □No |
| 5. | There's a "ULC" certified alarm system, covering the perimeter, and all doors, windows & skylights, and motion detectors covering the "secured area" and client service area and is it connected and in working order. | ☐ Yes | □No |
| 6. | There's an inspection of the exterior of the premises for signs of forced entry? | ☐ Yes | □No |
| 7. | Each teller has a separate cash drawer and separate working fund? | ☐ Yes | □No |
| 8. | Each teller's drawer is reconciled at the end of each shift? | ☐ Yes | □No |
| 9. | Employees are given specific instruction as to their duties in the event of hold-ups and as to the measures to be taken to prevent, control or minimize loss from such incidents? | ☐ Yes | □No |
| 10. | Is there an audit and control procedures manual? | ☐ Yes | □No |
| 11. | The person responsible for auditing has the authority to check any person and record at any time? | ☐ Yes | □No |
| 12. | A plan exists for the periodic "surprise" testing of internal control systems under the supervision of the person responsible for auditing, and are all discrepancies reported directly to the owner as soon as practical? | ☐ Yes | □No |
| 13. | There's a rule against cashing cheques bearing rubber stamp signatures? | ☐ Yes | □No |
| 14. | Cheques in excess of a specified amount require approval of a supervisor before being cashed? | ☐ Yes | □No |
| 15. | A hired guard/armoured motor vehicle service <u>is not used</u> in the transferring of money & securities are trips scheduled at irregular intervals and over varying routes? | ☐ Yes | □No |

With respect to all items presented above:

- "Secured Area" means an area within the insured location where money & securities are retained.
- "Money" means currency, coins, banknotes & bullion.
- "Securities" means negotiable and non-negotiable instruments or contracts representing either money or other property and includes revenue and other stamps in current use, tokens and tickets but, does not include "money".

ONE "NO" WARRANTS CONVERSATION AND THE UNDERWRITER HAVING A COMFORT LEVEL WITH THE RESPONSE.

TWO "NO'S" MAY WARRANT A DECLINE.



CASH ADVANCE PROGRAM SUPPLEMENT - COVERAGES & LIMITS

Policy Period - 12 Months

| Schedule of Coverage: | | | | | |
|--|---|------------------------------|------------------------------|---|--|
| Description | Included Limit | | Required | Limit | |
| PROPERTY: | | | | | |
| Building (by-laws included) | NIL | \$ | | | |
| Contents | NIL | \$ | | | |
| Office Contents | NIL | \$ | \$ | | |
| Limited Business Income Crime: Employee Dishonesty - including Inside Loss Safe Burglary Outside Loss Money Order & Counterfeit Paper Currency Third Party Computer & Funds Transfer Fraud Credit Card Forgery Depositors Forgery COMMERCIAL GENERAL LIABILITY: Limit per occurrence Policy aggregate Personal Injury | \$ 100,000 | \$ 1,0 | 0 | \$100,000 \$ 2,000,000 \$ 2,000,000 \$ 2,000,000 | |
| Advertising Injury | | | 250,000 | \$ 250,000 | |
| Non-Owned Automobile BOILER & MACHINERY (limit to be equal to total of all property) Application IMPORTANT: Read the following statements | □ \$40,000 or nts Signature ent and understand its meaning | \$ | e signing | \$ 2,000,000 | |
| THIS APPLICATION ALONG WITH ANY ATTACHMENTS INFORMATION PROVIDED BY THE APPLICANT WIL ACCORDANCE WITH THE F | FORM PART OF THE POL LL BE CAUSE FOR CANCEI | ICY. AN' LLATION ERMS. | Y FALSE OR I N BY THE INS | URER IN | |
| Today's Date | | | | | |

A WARRANTY ENDORSEMENT ALSO FORMS PARTS OF THIS APPLICATION AND MUST BE SIGNED AND DATED BY THE APPLICANT.



BROKER DECLARATION

Each and every question must be answered by the Broker and/or Account Executive.

| Is this account NEW to your office? | ☐ Yes ☐ No | Is the operation financially sound? | ☐ Yes ☐ No | | |
|--|--------------|--|------------|--|--|
| If no, how long have you known the applicant? | | Did you receive the order direct from the Applicant? | ☐ Yes ☐ No | | |
| Do you handle other insurance for the Applicant? | ☐ Yes ☐ No | Do you recommend this applicant in every respect? | ☐ Yes ☐ No | | |
| Note: I/We hereby declare that the statements and particulars contained in this application are true and that I/we have not suppressed or mis-stated at material facts and I/we agree that should a policy be issued then this application shall be the basis of the contract with Underwriters. | | | | | |
| This application must be signed by the Producer/Accoun | t Executive. | | | | |
| | | | | | |
| | | | | | |
| DATE | | SIGNATURE OF PRODUCER/ACCOUNT EXECUTIVE | | | |
| | | | | | |
| | | | | | |
| PRINT NAME OF BROKERAGE | | PRINT NAME OF BROKER/PRODUCER | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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PRINT ADDRESS OF BROKERAGE